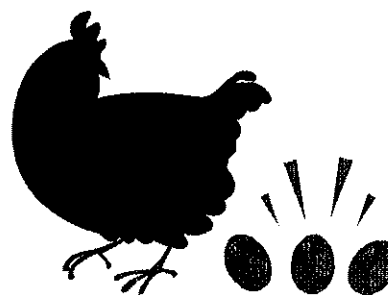
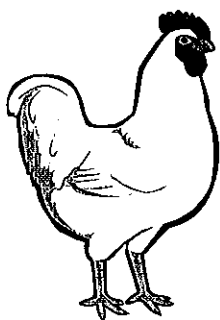




# Cheboygan County 4-H Poultry & Pocket Pet Record Book



For 5-8 Year Old Members  
(One record book per each project area)



Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

4-H Age: (by Jan. 1<sup>st</sup> of current year) \_\_\_\_\_ Club: \_\_\_\_\_

Record for: Poultry    Pocket Pet    Number of years in project: \_\_\_\_\_

Please circle

My Projects Are:

Pocket Pet-

1. Type: \_\_\_\_\_

Gender: \_\_\_\_\_, Age: \_\_\_\_\_

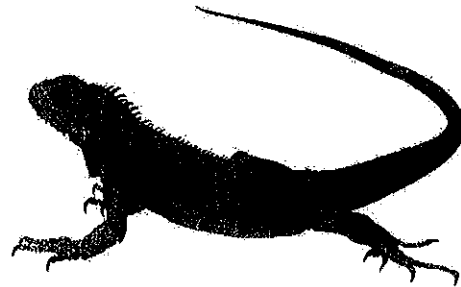
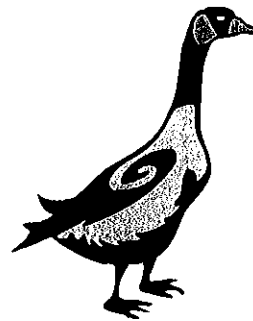
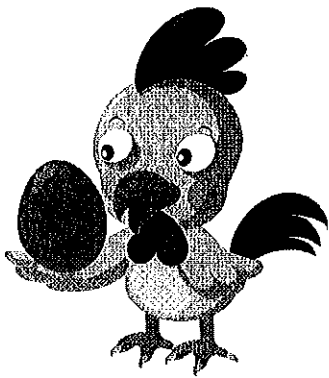
Poultry- Breed, Variety or Strain, Expected Hatching Date, Date of Birth

1. \_\_\_\_\_

\_\_\_\_\_

2. \_\_\_\_\_

\_\_\_\_\_



## Pictures

Beginning of year

End of year

### Project Review and Comments

(Member's name) \_\_\_\_\_ Has completed his or her records and I have reviewed the records with him or her.

Comments by project leader or club leader:

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Date \_\_\_\_\_ Signed by leader \_\_\_\_\_

My 4-H Story or Drawing (optional)





